

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 16,13,00,000/- to ENERGY,SECRETARIAT DEPARTMENT Orders - Issued.

**FINANCE (PF-I) DEPARTMENT**

Dated: 06-03-2014

G.O.Rt.No.: 627

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt..No.4113 ,Finance (PF.I) Department dt.16-11-2013
6. G.O.Rt.No.589, Finance (BG.V) Department, dt.03-03-2014

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the Assistant Secretary ENERGY,SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.16,13,00,000/-(Rupees Sixteen Crores Thirteen Lakhs) Non -Plan from the BE provision 2013-14 towards payment of interest and principal under INDIRAMMA scheme.

Finance (BG,V) Department issued re-appropriation orders vide G.O.Rt.No.589, dated 3-3-2014.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to A.P. TRANSCO/DISCOMS towards reimbursement under INDIRAMMA Scheme <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Assistant Secretary to Govt. Energy Dept <b>Remarks:</b>									
1	2801-05-800-00-11-310-312	V	75.00	..	63,23,00	63,98,00	47,85,00	16,13,00	..
<b>Total</b>			<b>75,00</b>	..	<b>63,23,00</b>	<b>63,98,00</b>	<b>47,85,00</b>	<b>16,13,00</b>	..

The (ENERGY,SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (IF)**

**To**

**ENERGY,SECRETARIAT DEPARTMENT**

**ENERGY,SECRETARIAT DEPARTMENT**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**